

## 2024/2025 SNOWPLOWING AGREEMENT (RENTER)

| THIS A  | GREEMENT made this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | day of                                | , A.C                            | ).,, between:           |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------|-------------------------|
|         | a municipal o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Starland Courcerporation (hereinafter | nty<br>called the Municipality   | )                       |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | of the first part,                    | and                              |                         |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | of                                    |                                  |                         |
| (renter | name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (mailing a                            | address)                         |                         |
| Telepho | one Number.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cellular                              | Number:                          |                         |
|         | in the Prov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rince of Alberta, (hereina            | after called the <b>renter</b> ) |                         |
| WHERE   | EAS the renter desires the M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | unicipality to grade or s             | now plow their <b>private</b> o  | <u>Iriveway</u> located |
| at      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                  | er Route.               |
| (Leg    | gal Description)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Rural Add                            | dress)                           |                         |
| and/or  | bins located at:(Legal Des                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | scription)                            |                                  |                         |
|         | uest only: Please call 403-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                  | Deposit Paid?           |
|         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ·                                     |                                  | •                       |
| NOW IH  | EREFORE the Municipality and R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | lenter mutually agree as to           | llows:                           | Receipt #               |
| 1.      | The Municipality agrees to plow the private driveway of a recognized renter in conjunction with regular snowplowing operations, at the discretion of the Grader Operator, each time the adjacent municipal road is plowed, provided that such snow removal operations shall only be undertaken at the discretion of the Municipality and shall in no way interfere with the regular supply of services and maintenance to the Municipality at large.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                  |                         |
| 2.      | The Renter agrees to pay to the Municipality at the minimum rate of \$75.00 for plowing each time the service is rendered. Time required for additional snow removal operations (bins etc.) will be charged at the full hourly rate of \$150.00 per hour with a minimum of one hour charged. Any additional work requested by the Renter, beyond the laneway, will only be provided if the additional operations requested do not interfere with the normal snow removal operations on municipal roads, and only if the Renter has made prior arrangements for payment.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                  |                         |
| 3.      | The Renter will be required to pay a \$150.00 deposit to Starland County in advance of any services being provided. The Renter further agrees to pay all charges made by the Municipality for such work not later than thirty (30) days following the date on which the Municipality mails a statement of such charges to the Renter. In the event the Renter does not pay his account as aforesaid provided, the Municipality may apply the deposit to the submitted invoice. If the deposit does not fully cover the service invoice, the County may refuse to do further work for the Renter until the account is paid, and a further \$150.00 deposit has been paid. Any outstanding account for such work shall be constituted as a debt due from the Renter to the Municipality. The Renter can cancel his participation in the program at any time, by providing notice to the Administration Office in Morrin, Alberta. Any remaining balance on the deposit will be reimbursed by the County. |                                       |                                  |                         |
| 4.      | More particularly, and without limiting the generality of the foregoing, the Renter covenants and agrees that any damage to the Owner's property resulting from the snowplowing or grading operations shall be the Renters sole risk and expense.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                  |                         |
| 5.      | The Municipality shall have opinion of the Municipality's require immediate attention. desire.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | operator it would be ha               | azardous or difficult to d       |                         |
|         | <b>NESS THEREOF</b> this Agreate Seal, by its proper officers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                  |                         |
| STARL   | AND COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                  |                         |
| Chief A | dministrative Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | Renter's Sign                    | <br>nature              |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | 3                                |                         |

Witness as to the signature of the Renter