

STARLAND COUNTY COUNCIL MEETING, JANUARY 8TH, 2013

A regular meeting of the Council of Starland County was held in the Administration Office, Morrin, Alberta, on Tuesday, January 8th, 2013, commencing at 9:00 a.m.

Attendance

Present: Reeve: Barrie Hoover
Deputy Reeve: Allen Avramenko
Councillors: Murray Marshall, Norman Stanger and
Bob Sargent
Staff: CAO R. Rawlusyk
Special Projects Manager M. Kreke
Recording Secretary S. Bremer

C13-001 Approval of Minutes

[C13-001] MOVED BY COUNCILLOR MARSHALL

that the minutes of the December 11th, 2012 regular meeting of the Council of Starland County be approved.

CARRIED UNANIMOUSLY.

Accounts Checked

Deputy Reeve Avramenko and Councillor Sargent checked accounts with Administrative Assistant Laya Montgomery.

C13-002 Approval of Accounts

[C13-002] MOVED BY COUNCILLOR SARGENT

that accounts (cheque no. 35832 to 36011 inclusive) totalling \$1,084,456.52, be approved for payment.

CARRIED UNANIMOUSLY.

Attendance of PWS Pratt & PW Report

At 9:30 a.m., Public Works Supervisor Pratt attended the meeting and reviewed his Public Works Report with Council. Highlights of his report included the following:

- Crews have been busy with the usual winter maintenance items such as plowing snow, year-end inventory, sanding icy areas, etc.;
- Brenda Gallagher has been doing inspections with regards to the pipelines and rig moves;
- Thomas Hodge has now completed his second year Heavy Duty Technician course;
- Al has been working on the capital budget and inspecting bridge work.

Attendance of Tony Chelick, AB Transportation

At 10:00 a.m., Tony Chelick, Operations Manager for Alberta Transportation in Hanna, attended the meeting to discuss various issues with regards to the local highway system. Items discussed included the following:

- Highway maintenance issues - he noted that they are closely monitoring the snow clearance operations and are satisfied that the present contractor, Carillion Canada, are performing within Alberta Transportation guidelines for maintenance.
- Ban on Highway 851 - Council requested that the County be notified when bans are put on or taken off.
- Fire Call Billings - Inconsistency with new guidelines, Tony will look into.
- Morrin Bridge - The study has commenced on the replacement plan, however, replacement is estimated in approximately 10 years.

Departure of Mr. Chelick

At 10:55 p.m., Mr. Chelick departed from the meeting.

AAMDC re:
Local Road
Bridge Program

Correspondence was received from the AAMDC with regards to the proposed changes to the Local Road Bridge Program. A Local Road Bridge Program Committee was formed to review this program and they developed a series of recommendations that represent a significant change to how municipalities would manage and fund local bridge structures. They are now seeking member input to determine if these recommendations can be supported by municipalities or if further work is required. CAO Rawlusyk suggested that he work with Public Works Supervisor Pratt to review the survey provided and provide comments back to Council for their consideration.

Departure of
PWS Pratt

At 11:10 a.m., Public Works Supervisor Pratt departed from the meeting.

CAO Report

Chief Administrative Officer Ross Rawlusyk reviewed his CAO Report with Council. Highlights of his report included the following:

- He noted that ERCB recently released a report titled "Regulating Unconventional Oil and Gas in Alberta". They are accepting feedback on the regulation of future unconventional resource development.
- The Federal Electoral Boundaries Commission has released their redistribution report for the Province of Alberta. The electoral district in this area was changed slightly, removing a portion of the Red Deer County area containing Elnora and Delburne, and adding Special Areas No. 2 and 3 and the M.D. of Acadia No. 34.
- Alberta Transportation has commenced work on the preliminary field work and structural design on the Morrin Bridge upgrade. They have confirmed that the new proposed bridge will not have any height restriction and is anticipated to be a new modern structure and will also be wider than the existing bridge.
- A Special Select Conflicts of interest Act Review Committee has been created to conduct a comprehensive review of the Conflicts of Interest Act. This Act is primarily directed to guide the MLA's operations.
- Delia C-2000 Club Annual Meeting is to be held at the Delia Community Hall on Wednesday, February 13th.
- Alberta Health will be holding some information sessions on the Seniors Property Tax Deferral program later in January. This program will be available in 2013 and will allow eligible senior homeowners to defer all or part of their property taxes through a low-interest home equity loan with the Government of Alberta.

Attendance of
Manager Riep &
Municipal Services
Report

At 11:35 a.m., Manager Riep attended the meeting and reviewed his Municipal Services Report with Council. Highlights of his report included the following:

- In 2012 the oil sector in general did not have a lot of activity. However, Trident was an exception to this with a fourth quarter surge to their exploration program, constructing 19 CBM wells and a number of pipeline developments mostly in the Rumsey area.
- Four Winds Energy Services Ltd. made an application to the ERCB for the location of two disposal wells in Starland as an Oilfield Waste Management Facility.
- Jason is working on the 2012 inventory for the various water systems.
- Inspection of our transfer sites noted aging facilities and possible failures that may occur over time. The transfer bins are rusting out and the site buildings are in poor condition. These items including mechanical maintenance issues were discussed with the Town of Drumheller staff, recommending to incorporate a capital replacement strategy for the aging system before it is allowed to deteriorate further.
- He completed the annual expenditures and revenue report for the

Starland Recreation Area and Michichi Dam facilities.

- There is a Disaster Committee Meeting scheduled for Thursday, January 10th, 2013, commencing at 10:00 a.m. This meeting is to review the changes to the Plan and a review of our risk evaluations.
- A Regional Emergency Management Committee meeting is scheduled for Tuesday, January 15th, 2013, commencing at 10:30 a.m.

MPC Meeting

The MPC Meeting scheduled for Tuesday, January 15th, 2013 was re-scheduled for Monday, January 14th, 2013, commencing at 9:00 a.m.

Departure of
Manager Riep

At 11:55 a.m., Manager Riep departed from the meeting.

ASB
Vice-Chairman

Council discussed the recommendation sent forth from the recent ASB Meeting.

C13-003
**Appointment
of ASB
Vice-Chairman**

[C13-003] MOVED BY DEPUTY REEVE AVRAMENKO

that Councillor Stanger be appointed as Vice-Chairman of the Agricultural Service Board until the next Organizational Meeting of Council.

CARRIED UNANIMOUSLY.

2013 Tax Sale

In regards to the property listed for the 2013 Tax Sale, CAO Rawlusyk advised that the property owner attended the office to discuss entering into a tax payment agreement. A payment plan schedule was created and would see all arrears paid to the County by November 8th, 2013. Any default of this payment schedule would cause this property to return to the possibility of tax sale.

C13-004
**Motion to
suspend 2013
Tax Sale & enter
into Tax Payment
Agreement**

[C13-004] MOVED BY REEVE HOOVER

that the 2013 Tax Sale scheduled for Tuesday, February 12th, 2013 be suspended; that Starland County enter into a Tax Payment Agreement with landowner, Lorrie Raymond, according to the terms and conditions set out in this Agreement; and that the Reeve and CAO be authorized to endorse this Agreement on behalf of Starland County.

CARRIED UNANIMOUSLY.

Drumheller RCMP
Liaison Officer
Discussion

Correspondence was received from the Town of Drumheller Mayor, Terry Yemen, with regards to the possibility of sharing funding for a regional Community Resource / Liaison Officer, between Drumheller and the surrounding communities. Council discussed this issue at length and the various possibilities to provide the programming suggested that this liaison person would provide. This issue will be discussed further at a future meeting.

Consumer Price
Index Rate

CAO Rawlusyk reviewed the Consumer Price Index rates with Council, noting that the CPI rate from November 2011 to November 2012 for Alberta was 0.6%.

C13-005
**Approval of 2013
Cost of Living**

[C13-005] MOVED BY COUNCILLOR STANGER

that Starland County Council approve a cost of living rate of 1.5% for all Starland County employees, effective January 1st, 2013.

CARRIED UNANIMOUSLY.

FCM re: Long Term Infrastructure Program (LTIP)

Correspondence was received from the Federation of Canadian Municipalities outlining recommendations with regards to the federal government's commitment to develop a new long-term infrastructure plan (LTIP). Council reviewed *"The Road to Jobs and Growth: Solving Canada's Municipal Infrastructure Challenge"*, a submission made by the FCM to the Government of Canada's Long-Term Infrastructure Plan Consultation.

Federal Electoral Boundaries Commission

CAO Rawlusk provided Council with a copy of the *Report of the Federal Electoral Boundaries Commission for the Province of Alberta 2012*.

AB Municipal Affairs re: Financial Indicator Graphs

Alberta Municipal Affairs provided the Financial Indicator Graphs for Starland County for 2011. CAO Rawlusk reviewed the information provided.

Council Meeting Summary Notes

Council was provided with a summary of the Council Meeting Notes for 2012 for their review.

Delia Skating Club re: Amateur Team Grant

A request was received from the Delia Skating Club for consideration of Amateur Team Grant funding.

C13-006
Approval of Amateur Team Grant for Delia Skating Club

[C13-006] MOVED BY COUNCILLOR MARSHALL

that Starland County approve Amateur Team Grant funding in the amount of \$1,150.00 for the Delia Skating Club, for the 2013 term.

CARRIED UNANIMOUSLY.

2013 AAMDC Spring Convention

Correspondence was received from the AAMDC with regards to the 2013 AAMDC Spring Convention. This convention will take place March 18th to 20th, 2013 at the Shaw Conference Centre in Edmonton.

C13-007
Authorization to attend 2013 AAMDC Spring Convention

[C13-007] MOVED BY COUNCILLOR MARSHALL

that all Council members, CAO Rawlusk, Assistant CAO Bremer, Public Works Supervisor Pratt and Special Projects Manager Kreke be authorized to attend the 2013 AAMDC Spring Convention in Edmonton, Alberta, from March 18th to 20th, 2013; and that registration and expenses be paid.

CARRIED UNANIMOUSLY.

Hope Clinic Open House

Hope Clinic officially opened its doors for operation on January 2nd, 2013, located in the old St. Anthony school building. This is the same facility set to be the future home for Hope College. An invitation was extended to attend an open house for Hope Clinic on Thursday, January 10th, 2013, between 3 p.m. to 7 p.m.. A special announcement about Hope College will also be made that day at 4 p.m.

Hanna & District Ambulance & Medical Society re: Requisition for Physician Recruitment

Correspondence was received from the Hanna and District Ambulance and Medical Society. They noted that their Board has formed a physician recruitment committee, with its main function to recruit and retain doctors for the Hanna and District on an on-going basis. This committee is busy working on creating an advertising/recruitment project and noted that they will need to requisition funds for the year 2013. Funding required will be shared between the Town of Hanna, Special Areas, Starland County, Villages of Youngstown and Delia. Starland County's portion would be \$3,872.00.

C13-008

Approval of Requisition from Hanna & District Ambulance & Medical Society

AAMDC re:
Wetland Mitigation

Netago Internet re:
Submission on renewal process

Marigold Report

Draft Interim Budget

C13-009

Motion to approve Draft Interim Budget for 2013

Committee Reports

Council Communications

Accounts

[C13-008] MOVED BY COUNCILLOR MARSHALL

that Starland County agrees to pay the requisition amount of \$3,872.00 to the Hanna and District Ambulance and Medical Society for 2013, for the purpose of physician recruitment.

CARRIED UNANIMOUSLY.

The AAMDC forwarded a Member Bulletin which provided a copy of the draft discussion paper prepared with regards to Wetland Mitigation.

Correspondence was received from Terry Duchcherer, CET, with Netago Internet, with regards to the Consultation on Renewal Process for 2300 MHz and 3500 MHz licences. He noted on his submission that he also has the support of the Special Areas Board, the M.D. of Acadia and Starland County.

Copies of the Marigold Report for December 2012 were distributed to Council for their review.

CAO Rawlusk reviewed the Draft Interim Budget for 2013 with Council.

[C13-009] MOVED BY DEPUTY REEVE AVRAMENKO

that Council approve the 2013 Draft Interim Budget as reviewed for Starland County.

CARRIED UNANIMOUSLY.

Each of the Councillors present briefly reported on the various committees to which they are appointed.

Council Communications:

- i) F.C.M. re: President's Corner
- ii) Canadian Badlands re: January 2013 Newsletter
- iii) Alberta Association of Municipal Districts and Counties:
 - Executive Highlights - September Executive Board Activities
 - Member Bulletin - Wildly Successful TAME Initiative Gets Funding Boost to Accommodate Demand
 - Member Bulletin - Seniors Property Tax Deferral Information Sessions
 - Member Bulletin - The Economic Contribution of Alberta's Rural Communities
 - Member Bulletin - Federal Government Responds to Concerns on Rail Freight Service Issues
 - Contact Newsletter (3 issues)

Accounts - see prior motion.

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| ALLIED DISTRIBUTORS DRUM LTD. | CK# 35832 | \$ | 2,340.25 |
| BURT, EDWIN L. | CK# 35833 | | 150.00 |
| DRUMHELLER SOLID WASTE | CK# 35834 | | 835.15 |
| HI-WAY 9 EXPRESS LTD. | CK# 35835 | | 202.14 |
| WOLF, SANDY | CK# 35836 | | 480.00 |

Sub-Total: \$ 4,007.54

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| BRAMFIELD, BRIEN L. & CAROLYN A. | CK# 35837 | \$ | 18,245.20 |
| BRINKMAN, EDWARD D. | CK# 35838 | | 1,591.00 |
| BRINKMAN, JOYCE & EDWARD D. | CK# 35839 | | 2,549.25 |

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| BURROWS, DENNIS | CK# 35840 | 1,485.00 |
| BURROWS, MABEL ET AL | CK# 35841 | 5,787.75 |
| CHOSTNER, SHIRLEY M. | CK# 35842 | 2,970.00 |
| CRAIGMYLE CIVIC CENTRE SOCIETY | CK# 35843 | 1,219.00 |
| CRAIGMYLE HISTORIC SOCIETY | CK# 35844 | 1,532.00 |
| CRANTON, ALDER A. & GERTRUDE J. | CK# 35845 | 2,415.00 |
| CRANTON, JOHN E. | CK# 35846 | 8,349.95 |
| DELIA COMMUNITY ASSOCIATION | CK# 35847 | 6,525.00 |
| DELIA AGRICULTURAL SOCIETY | CK# 35848 | 33,150.00 |
| DELIA SENIOR CITIZENS CENTRE | CK# 35849 | 3,100.00 |
| DELIA CURLING CLUB | CK# 35850 | 6,079.00 |
| DELIA HISTORICAL SOCIETY | CK# 35851 | 5,905.00 |
| DELIA MUNICIPAL LIBRARY | CK# 35852 | 615.00 |
| MORLOCK, DARRYL & COLETTE | CK# 35853 | CANCELLED |
| MORRIN AG SOCIETY | CK# 35854 | 33,810.00 |
| MORRIN COMMUNITY HALL | CK# 35855 | 3,333.00 |
| MORRIN MUNICIPAL LIBRARY | CK# 35856 | 752.00 |
| MUNNS, STEWART L.W. & RHONDA K. | CK# 35857 | 2,970.00 |
| NORLIE, JAMES A. | CK# 35858 | 2,220.00 |
| REDING, WALTER & KELLI | CK# 35859 | 5,052.50 |
| ROWLEY COMMUNITY HALL | CK# 35860 | 7,039.00 |
| RUMSEY AG SOCIETY | CK# 35861 | 13,530.00 |
| RUMSEY DROP-IN CENTRE | CK# 35862 | 1,326.00 |
| VERDANT VALLEY AG SOCIETY | CK# 35863 | 2,595.00 |
| VILLAGE OF DELIA | CK# 35864 | 523.00 |
| VILLAGE OF MUNSON | CK# 35865 | 4,967.00 |

Sub-Total: \$ 179,635.66

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| ACCU-FLO METER SERVICE LTD. | CK# 35866 | \$ 2,702.07 |
| ACKLANDS-GRAINGER | CK# 35867 | 483.44 |
| AIR LIQUIDE CANADA INC. | CK# 35868 | 452.89 |
| AB ASSOC. COMMUNITY PEACE OFF. | CK# 35869 | 275.00 |
| AVRAMENKO, ALLEN | CK# 35870 | 270.26 |
| BARRON, FRANCIS | CK# 35871 | 136.49 |
| BICKFORD HEATING & AIR COND. | CK# 35872 | 385.93 |
| BIG SKY CALL CENTER INC. | CK# 35873 | 261.45 |
| BREMER, SHIRLEY J. | CK# 35874 | 142.79 |
| BRIDGEMEN SERVICES LTD. | CK# 35875 | 48,090.00 |
| CRAIGMYLE FIRE BRIGADE | CK# 35876 | 1,000.00 |
| CREDIT UNION MASTERCARD | CK# 35877 | 1,886.07 |
| DANATEC EDUCATIONAL SERVICES | CK# 35878 | 245.44 |
| DRUMHELLER CO-OP LTD. | CK# 35879 | 1,031.38 |
| EAST CENTRAL ALBERTA HERITAGE | CK# 35880 | 42.00 |
| EVAN'S RESTAURANT | CK# 35881 | 164.44 |
| GREATWEST KENWORTH LTD. | CK# 35882 | 1,713.08 |
| GUNNAR OFFICE FURNISHINGS | CK# 35883 | 6,252.75 |
| HENRY KROEGER REGIONAL WATER | CK# 35884 | 162.66 |
| HI-WAY 9 EXPRESS LTD. | CK# 35885 | 1,062.60 |
| HOOVER, BARRIE | CK# 35886 | 303.00 |
| I.G.A. DRUMHELLER | CK# 35887 | 346.76 |
| O/A J.C. INDUSTRIES LTD. | CK# 35888 | 1,542.45 |
| JERRY'S LOCK & KEY SERVICE | CK# 35889 | 1,200.15 |
| M & M ELECTRIC | CK# 35890 | 478.56 |
| MARSHALL, MURRAY | CK# 35891 | 289.00 |
| MICHICHI FIRE DEPARTMENT | CK# 35892 | 1,000.00 |
| MINISTER OF FINANCE | CK# 35893 | 21.00 |
| MORRIN COMMUNITY HALL | CK# 35894 | 200.00 |
| MORRIN FIRE DEPARTMENT | CK# 35895 | 400.00 |
| MORRIN FOODS | CK# 35896 | 406.02 |
| PD PROS LTD. | CK# 35897 | 279.00 |
| POULSON, ROSE | CK# 35898 | 34.47 |
| PUROLATOR COURIER LTD. | CK# 35899 | 76.08 |
| ROCKY MOUNTAIN PHOENIX | CK# 35900 | 1,130.54 |
| RUMSEY FIRE BRIGADE | CK# 35901 | 1,000.00 |

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| SARGENT, ROBERT | CK# 35902 | 268.21 |
| SPECIALTY TECHNICAL PUBLISHERS | CK# 35903 | 370.13 |
| STANGER, NORMAN | CK# 35904 | 128.60 |
| SYLOGIST LTD. | CK# 35905 | 367.50 |
| TELUS COMMUNICATIONS INC. | CK# 35906 | 166.86 |
| TELUS MOBILITY INC. | CK# 35907 | 1,593.19 |
| THE DRUMHELLER MAIL | CK# 35908 | 1,742.40 |
| THE JACK FENCING OUTFIT | CK# 35909 | 3,386.25 |
| THREE HILLS HOME HARDWARE | CK# 35910 | 1,282.55 |
| TOWN OF DRUMHELLER | CK# 35911 | 1,073.57 |
| VILLAGE OF DELIA | CK# 35912 | 9,800.00 |
| VILLAGE OF MORRIN | CK# 35913 | 9,800.00 |
| VILLAGE OF MUNSON | CK# 35914 | 9,800.00 |
| WEST-CAN SEAL COATING INC. | CK# 35915 | 9,283.43 |
| WESTERGARD MOTORS DRUMHELLER | CK# 35916 | 558.37 |
| WOLF, SANDY | CK# 35917 | 720.00 |

Sub-Total: \$ 125,808.83

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| AAGAARD'S UPHOLSTERY | CK# 35918 | \$ 68.25 |
| ACKLANDS-GRAINGER | CK# 35919 | 100.51 |
| ACTIVE GLASS | CK# 35920 | 212.63 |
| ADAMS INDUSTRIAL SUPPLIES INC. | CK# 35921 | 1,189.97 |
| AAMDC | CK# 35922 | 19,058.94 |
| AVRAMENKO, ALLEN | CK# 35923 | 170.26 |
| BURFIELD, KEVIN | CK# 35924 | 41.05 |
| DRUM WIRELESS LTD. | CK# 35925 | 187.69 |
| FOX ENERGY SYSTEMS INC. | CK# 35926 | 487.40 |
| HI-WAY 9 EXPRESS LTD. | CK# 35927 | 113.12 |
| HODGE BROTHERS TRUCKING LTD. | CK# 35928 | 2,688.00 |
| HOOVER, BARRIE | CK# 35929 | 1,791.00 |
| I.G.A. DRUMHELLER | CK# 35930 | 527.23 |
| MORLOCK, CLINTON | CK# 35931 | 18,071.13 |
| MPE ENGINEERING LTD. | CK# 35932 | 2,265.38 |
| PETERSON AUTO BODY LTD. | CK# 35933 | 563.06 |
| PETTY CASH | CK# 35934 | 36.60 |
| QUALITY TROPHIES & ENGRAVING LTD | CK# 35935 | 1,187.55 |
| ROWE, DIANA | CK# 35936 | 31.48 |
| STANTEC CONSULTING LTD. | CK# 35937 | 20,649.36 |
| TAMARACK INSTITUTE | CK# 35938 | 600.00 |
| TELUS COMMUNICATIONS INC. | CK# 35939 | 68.31 |
| VALLEY BUS SOCIETY | CK# 35940 | 285.00 |
| VILLAGE OF MORRIN | CK# 35941 | 220.00 |

Sub-Total: \$ 70,613.92

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| AAMDC | CK# 35942 | \$ 40,039.25 |
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Sub-Total: \$ 40,039.25

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| GRIFFITH, SHERRY | CK# 35943 | \$ 150.00 |
| LAPP | CK# 35944 | 20,095.75 |
| RECEIVER GENERAL OF CANADA | CK# 35945 | 39,942.25 |

Sub-Total: \$ 60,188.00

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| ACKLANDS-GRAINGER | CK# 35946 | \$ 338.39 |
| ALLIED DISTRIBUTORS DRUM LTD. | CK# 35947 | 1,068.18 |
| BROWNLEE LLP | CK# 35948 | 854.18 |
| BUFFALO JUMP CONTRACTING INC. | CK# 35949 | 381,156.55 |
| BURT, EDWIN L. | CK# 35950 | 150.00 |
| ENMAX | CK# 35951 | 11,178.57 |
| GLOVER INTERNATIONAL TRUCKS | CK# 35952 | 170.24 |
| GREYHOUND COURIER EXPRESS | CK# 35953 | 130.49 |
| HI-WAY 9 EXPRESS LTD. | CK# 35954 | 143.28 |

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| NAPA AUTO PARTS DRUMHELLER | CK# 35955 | 439.38 |
| NEW WEST GEOMATICS | CK# 35956 | 4,584.09 |
| TELUS COMMUNICATIONS INC. | CK# 35957 | 922.76 |
| TELUS MOBILITY INC. | CK# 35958 | 646.23 |
| WATER PURE & SIMPLE | CK# 35959 | 105.00 |
| WESTERGARD MOTORS | CK# 35960 | 1,049.81 |
| WOLF, SANDY | CK# 35961 | 480.00 |

Sub-Total: \$ 403,417.15

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| WURTH CANADA LIMITED | CK# 35962 | \$ 705.57 |
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Sub-Total: \$ 705.57

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| AAAF | CK# 35963 | \$ 250.00 |
| ACKLANDS-GRAINGER | CK# 35964 | 12.71 |
| ACTIVE GLASS | CK# 35965 | 495.19 |
| ALBERTA ANIMAL SERVICES | CK# 35966 | 1,050.00 |
| AAMDC | CK# 35967 | 17,654.14 |
| ALBERTA GOVERNMENT SERVICES | CK# 35968 | 100.00 |
| ALBERTA ONE-CALL CORPORATION | CK# 35969 | 18.90 |
| ALTAGAS UTILITIES INC. | CK# 35970 | 2,311.17 |
| DELIA UNITED CHURCH | CK# 35971 | 400.00 |
| DRUMHELLER NAZARENE CHURCH | CK# 35972 | 250.00 |
| DRUMHELLER SUBWAY | CK# 35973 | 500.00 |
| HANNA CHRYSLER LTD. | CK# 35974 | 115.56 |
| HENRY KROEGER REGIONAL WATER | CK# 35975 | 4,414.72 |
| HI-WAY 9 EXPRESS LTD. | CK# 35976 | 279.21 |
| I.G.A. DRUMHELLER | CK# 35977 | 200.00 |
| MORRIN COMMUNITY HALL | CK# 35978 | 675.00 |
| MORRIN UNITED CHURCH | CK# 35979 | 400.00 |
| NAPA AUTO PARTS DRUMHELLER | CK# 35980 | 1,396.54 |
| PRONGHORN CONTROLS | CK# 35981 | 885.05 |
| PUROLATOR COURIER LTD. | CK# 35982 | 45.26 |
| ROCKY MOUNTAIN PHOENIX | CK# 35983 | 330.69 |
| SHRED-IT CALGARY | CK# 35984 | 224.11 |
| STANTEC CONSULTING LTD. | CK# 35985 | 17,692.58 |
| SUN LIFE ASSURANCE COMPANY | CK# 35986 | 15,832.58 |
| TELUS COMMUNICATIONS INC. | CK# 35987 | 584.34 |
| VILLAGE OF DELIA | CK# 35988 | 396.90 |
| WOLF, SANDY | CK# 35989 | 720.00 |
| WURTH CANADA LIMITED | CK# 35990 | 96.28 |

Sub-Total: \$ 67,330.93

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| AVRAMENKO, ALLEN | CK# 35991 | \$ 171.13 |
| BROWNLEE LLP | CK# 35992 | 1,000.00 |
| CANADIAN BADLANDS LTD. | CK# 35993 | 1,028.50 |
| CRANTON, JOHN E. | CK# 35994 | 16,979.75 |
| ESRI CANADA LIMITED | CK# 35995 | 1,323.00 |
| FCM | CK# 35996 | 400.84 |
| HOOVER, BARRIE | CK# 35997 | 204.16 |
| JUBILEE INSURANCE AGENCIES | CK# 35998 | 55,598.37 |
| KELTECH COMMUNICATIONS INC. | CK# 35999 | 1,365.00 |
| MARSHALL, MURRAY | CK# 36000 | 189.88 |
| NELSON, TRACY | CK# 36001 | 140.30 |
| RED DEER RIVER MUNICIPAL USERS | CK# 36002 | 514.25 |
| RIEP, GLEN | CK# 36003 | 495.00 |
| SARGENT, ROBERT | CK# 36004 | 168.67 |
| STANGER, NORMAN | CK# 36005 | 163.36 |
| SYLOGIST LTD. | CK# 36006 | 39,259.58 |
| TRINUS TECHNOLOGIES INC. | CK# 36007 | 157.50 |
| TROUT, RAY | CK# 36008 | 176.00 |
| WILD ROSE ASSESSMENT SERVICE | CK# 36009 | 7,704.38 |
| 1589220 ALBERTA LTD. | CK# 36010 | 1,890.00 |

2013 PROVINCIAL ASB CONFERENCE CK# 36011 3,780.00

Sub-Total: \$ 132,709.67

TOTAL: \$ 1,084,456.52

[C13-010]
Adjournment

[C13-010] MOVED BY COUNCILLOR SARGENT

that the meeting be adjourned at 3:00 p.m.


CARRIED UNANIMOUSLY.

The next regular meeting of the Council of Starland County is to be held in the Starland County Administration Office, Morrin, Alberta, on Tuesday, February 12th, 2013, commencing at 9:00 a.m.



Reeve:

J. Barrie Hoover



Chief Administrative Officer:
Ross D. Rawlusyk