STARLAND COUNTY COUNCIL MEETING, February 14th, 2024

A regular meeting of the Council of Starland County was held at the Starland County Administration Building in Morrin, Alberta on Wednesday, February 14th, 2024, commencing at 9:13 a.m.

Attendance

Present:

Reeve:

Steve Wannstrom

Deputy Reeve

Bob Sargent

Councillors:

Mark Landry, John Rew and Jackie

Watts

Staff:

CAO Christopher Robblee

Corporate Services Director Judy Fazekas Legislative Coordinator Serena

Michie

Public:

4 members of the public

Absent:

Staff:

CAO Christopher Robblee

C24-020 Agenda Approval

[C24.020] MOVED BY COUNCILLOR LANDRY

that the agenda for the February 14th, 2024, meeting of the Council of Starland County be approved as presented with the following amendments:

- 7.2 Open House Discussion removed
- 6.1 Public Works Supervisor Colby Black added as a delegate to speak about items 7.11 and 7.12 on the agenda

CARRIED UNANIMOUSLY.

C24-021
Approval of Minutes

[C24-021] MOVED BY COUNCILLOR WATTS

that the minutes of the January 10th, 2024, regular meeting of the Council of Starland County be approved as amended.

 Switch the name on Motion C24-004 from Deputy Reeve Sargent to Councillor Watts

CARRIED UNANIMOUSLY.

Accounts

Deputy Reeve Sargent and Councillor Rew checked accounts with Administrative Assistant Terena Kleinschroth on February 14th, 2024.

C24-022 Accounts

[C24-022] MOVED BY DEPUTY REEVE SARGENT

that accounts (cheque numbers 56060 to 56168 and 61 electronic funds transfer payments) totalling \$941,636.94 be approved for payment.

CARRIED UNANIMOUSLY.

Financial Statement Corporate Services Director Fazekas presented the bank reconciliation in place of the financial statement, which will be deferred until completion of the audit.

C24-023 Michichi Regional Water Study

[C24-023] MOVED BY COUNCILLOR REW

that the Michichi Regional Water Study Report be received as information.

CARRIED UNANIMOUSLY.

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Alberta Transportation Tenders List Public Works department compiled a list of projects from Alberta Transportation and Economic Corridors which they believe will be tendered for construction in 2024.

C24-024
Hanna &
District Medical
Corporation

[C24-024] MOVED BY COUNCILLOR WATTS

that Starland County pay the requisition amount of \$8,759.00 to Hanna & District Medical Corporation.

CARRIED UNANIMOUSLY.

C24-025
Letter from
Municipal
Affairs to
Village of Delia

[C24-025] MOVED BY COUNCILLOR LANDRY

that the letter be received as information.

CARRIED UNANIMOUSLY.

C24-026 2024 RMA Unpaid Municipal Taxes Survey

[C24-26] MOVED BY COUNCILLOR REW

that the survey responses be received as information.

CARRIED UNANIMOUSLY.

C24-027
Letter from the Minister of Environment and Protected Areas

[C24-027] MOVED BY COUNCILLOR REW

that the letter be received as information.

CARRIED UNANIMOUSLY.

C24-028 Marigold Library System

[C24-028] MOVED BY DEPUTY REEVE SARGENT

that Starland County pay the invoice from Marigold Library System of \$17,637.76.

CARRIED UNANIMOUSLY.

C24-029 Palliser Grazing Association

[C24-029] MOVED BY COUCILLOR LANDRY

that Starland County sponsor \$1000.00 to Palliser Grazing Association for their events and workshop.

CARRIED UNANIMOUSLY.

Recess

The meeting was recessed at 10:04 am and reconvened at 10:17 am.

Arrival

Public Works Supervisor Black arrived at 10:15.

2024 Dust Control Program

Public Work Supervisor Black provided information for DL10, SC250, MG-30 and NSC 32 products along with pricing quotes for dust control. He explained that the Public Works department intends to keep the same schedule as outlined in the 2023 Dust Control Agreement.

C24-030 2024 Dust Control Program

[C24-030] MOVED BY COUNCILLOR WATTS

that we continue with the DL10 and MG30 products with the prices quoted for 2024.

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CARRIED UNANIMOUSLY.

North 40 Road Proposal Public Works Supervisor Black brought forward a request that was received from North 40 Resources Ltd. to make improvements on the undeveloped road allowance of RR 18-2. Public Works initially denied the proposal as it did not meet the requirements outlined in Policy No. 320-3-1. A new proposal was then submitted which Public Works is now seeking approval for.

C24-031 North 40 Road Proposal

[C24-031] MOVED BY COUNCILLOR LANDRY

that Starland County accept North 40's road proposal.

CARRIED.

Departure

Public Works Supervisor Black departed at 10:27 am.

Regional Municipal Emergency Management Bylaw The draft of the proposed bylaw was presented for council to review. This bylaw is intended to replace Bylaw 1155, with revisions made based on suggestions from the province of Alberta.

C24-032 Amateur Team Grants

[C24-032] MOVED BY COUNCILLOR LANDRY

that Starland County provide the Amateur Team Grant funding to the Delia Penguins for 23 participants totalling \$1,150.00.

CARRIED UNANIMOUSLY.

C24-033 AISC Conference Attendance

[C24-033] MOVED BY COUNCILLOR WATTS

that the request not be approved.

CARRIED.

C24-034 AISC Partnership

[C24-034] MOVED BY COUNCILLOR REW

that the decision be deferred to the next ASB meeting.

CARRIED UNANIMOUSLY.

C24-035 Farm Safety Centre

[C24-035] MOVED BY COUNCILLOR WATTS

that the decision be deferred to the next ASB meeting.

CARRIED UNANIMOUSLY.

C24-036 49th Annual Operators Seminar

[C24-036] MOVED BY COUNCILLOR LANDRY

that Municipal Services Director Tremblay be approved to attend the 49th Annual Operators Seminar with registration and expenses paid.

CARRIED UNANIMOUSLY.

C24-037 Spring RMA

[C24-037] MOVED BY REEVE WANNSTROM

that three staff members be approved to attend the RMA 2024 Spring Convention on March $18^{th}-20^{th}$, at the Edmonton Convention Centre, Edmonton, AB with registration and expenses paid.

CARRIED UNANIMOUSLY.

C24-038 Federation of Canadian Municipalities

[C24-038] MOVED BY COUNCILLOR WATTS

that three staff members be approved to attend FCM Convention and Trade Show on June 6th -9th ,2024, at the Calgary Telus Convention Centre, Calgary, AB with registration and expenses paid.

CARRIED UNANIMOUSLY

[C24-039] MOVED BY COUNCILLOR REW

Risk Pro Insurance Symposium

C24-039

that 2 staff members and 1 councillor attend the Risk Pro Insurance Symposium with registration and expenses paid.

CARRIED UNANIMOUSLY.

[C24-040] MOVED BY COUNCILLOR REW

C24-040
CourtneyWinter's
Funeral Homes

that the request to place the mountain rose granite grave cover on Mr. Gary Wilson's plot in the Rowley Cemetery be approved, contingent upon the condition that a contact be provided who will be responsible for any maintenance or repairs should they be required.

CARRIED UNANIMOUSLY.

[C24-041] MOVED BY DEPUTY REEVE SARGENT

C24-041
Motion to
Proceed in
Closed Session

that that under the exemptions granted by Section 21, Division 1, Disclosure harmful to intergovernmental relation, of the Freedom of Information and Protection of Personal Privacy Act, Reeve Wannstrom, Deputy Reeve Sargent, Councillors Rew, Watts and Landry, Corporate Services Director Fazekas and Legislative Coordinator Michie proceed with the meeting in Closed Session at 11:10 am.

CARRIED UNANIMOUSLY.

4 members of the public departed at 11:10 am.

Legislative Coordinator Michie departed the closed session at 11:31 am.

Departure

[C24-042] MOVED BY DEPUTY REEVE SARGENT

C24-042
Motion to
Proceed out of
Closed Session

that the meeting proceed out of closed session at 11:35 am.

CARRIED UNANIMOUSLY

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Accounts

Accounts- see prior motion:

| AAAE OENTRAL REGION | O14# E0000 | 100.00 |
|-----------------------------------|------------|------------|
| AAAF CENTRAL REGION | CK# 56060 | 100.00 |
| ALBERTA DEVELOPMENT | CK# 56061 | 175.00 |
| OFFICERS ASSOCIATION | | |
| AMSA | CK# 56062 | 800.00 |
| BYEMOOR COMMUNITY CLUB | CK# 56063 | 850.00 |
| CAN-AM AUTO GLASS SUPPLIES | CK# 56064 | 1,238.43 |
| CANADIAN TIRE #439 | CK# 56065 | 102.85 |
| CENTRAL LAKE ARMOR | CK# 56066 | 1,260.00 |
| EXPRESS INC | | |
| CINTAS CANADA LIMITED | CK# 56067 | 151.36 |
| CITY OF RED DEER | CK# 56068 | 2,000.00 |
| DRUMHELLER & DISTRICT | CK# 56069 | 110,874.55 |
| SOLID WASTE MANAGE | | |
| FOOTHILLS FORAGE & | CK# 56070 | 2,625.00 |
| GRAZING ASSOCIATION | | |
| | | |

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|--|-------------------------|------------|
| GLOVER INTERNATIONAL TRUCKS LTD. | CK# 56071 | 2,022.49 |
| KENNEDY MECHANICAL 2069349 ALBERTA LTD. | CK# 56072 | 2,550.17 |
| LAPP | CK# 56073 | 24,039.23 |
| MASCON BY TELUS | CK# 56074 | 272,10 |
| MORRIN COMMUNITY HALL | CK# 56075 | 300.00 |
| ASSOCIATION | CIX# 30073 | 000.00 |
| PALLISER REGIONAL MUNICIPAL | . CK# 56076 | 53,700.00 |
| SERVICE PITNEYWORKS | CK# 56077 | 5,000.00 |
| PUROLATOR INC. | CK# 56077 | 87.27 |
| RECEIVER GENERAL OF | CK# 56079 | 47,947.88 |
| CANADA | OIX# 30073 | 11,511.00 |
| SCHOLLIE RESEARCH & | CK# 56080 | 9,565.50 |
| | CIX# 30000 | 3,300.00 |
| CONSULTING | CK# 56081 | 175.88 |
| SNAP-ON TOOLS | CK# 56082 | 5,612.25 |
| SOUTH REGION PROVINCIAL ASB CONFERENCE | | 0,012.20 |
| STANTEC CONSULTING LTD. | CK# 56083 | 6,730.98 |
| • | | 151.05 |
| TELUS | CK# 56084 | 2,157.36 |
| TELUS MOBILITY INC. | CK# 56085 | 14,203.43 |
| TRANSALTA ENERGY | CK# 56086 | 14,203.43 |
| MARKETING | 01411 50007 | FF4.0F |
| UTILITY SAFETY PARTNERS | CK# 56087 | 551.05 |
| WELDCO-BEALES MFG. INC. | CK# 56088 | 2,319.50 |
| ZOLL MEDICAL CANADA INC. | CK# 56089 | 516.29 |
| Sub-total | \$ | 298,079.62 |
| ACTI-ZYME PRODUCTS LTD. | CK# 56090 | 4,747.05 |
| ATB FINANCIAL MASTERCARD | CK# 56091 | 7,895.40 |
| BRANDT TRACTOR LTD. | CK# 56092 | 127.01 |
| BYEMOOR COMMUNITY CLUB | CK# 56093 | 200.00 |
| CLEARTECH INDUSTRIES INC. | CK# 56094 | 819.69 |
| COMMERCIAL TRUCK | CK# 56095 | 26.17 |
| EQUIPMENT CO | | |
| DRUMHELLER & DISTRICT | CK# 56096 | 133.18 |
| SOLID WASTE MANAGE | | |
| GOVERNMENT OF ALBERTA | CK# 56097 | 52.50 |
| GLOVER INTERNATIONAL | CK# 56098 | 47.61 |
| TRUCKS LTD. | | |
| HYDRODIG CANADA INC. | CK# 56099 | 1,690.50 |
| I.D. APPAREL | CK# 56100 | 4,292.56 |
| IMAGE CRAFTER SIGNS INC. | CK# 56101 | 241.50 |
| LACOMBE SIGNMASTERS LTD. | CK# 56102 | 170.46 |
| THE GOVERNMENT OF ALBERTA | | 50.00 |
| LAPP | CK# 56104 | 7.50 |
| LOOMIS EXPRESS | CK# 56105 | 205.67 |
| MCDOUGALD, KOREN | CK# 56106 | 184.86 |
| MUNICIPAL INFORMATION | CK# 56107 | 78.7 |
| SYSTEM ASSOCIATION | 0107 00107 | , 5., |
| NEW WEST FREIGHTLINER INC. | CK# 56108 | 524.78 |
| PEEVEY ELECTRIC LTD. | CK# 56108 | 649.74 |
| | CK# 56109 | 4,456.21 |
| PIONEER RESEARCH | CK# 30110 | 4,430.21 |
| CORPORATION | CV# EC444 | 405.00 |
| PRISM | CK# 56111 | 105.00 |
| PUROLATOR INC. | CK# 56112 | 390.62 |
| RECEIVER GENERAL OF | CK# 56113 | 6,826.42 |
| CANADA | 01/2/ 50411 | |
| SANITEC | CK# 56114 | 50.30 |
| STERICYCLE ULC | CK# 56115 | 382.04 |
| | | |

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| STANTEC CONSULTING LTD. STAR QUALITY SAMPLERS INC. STARLAND REGIONAL WATER AUTHORITY | CK# 56116 CK# 56117 CK# 56118 | 22,031.77 296.25 30,070.40 |
| TELUS UFA CO-OPERATIVE LIMITED WARWICK PRINTING CO. LTD WRIGHT, JUSTIN | CK# 56119 CK# 56120 CK# 56121 CK# 56122 | 911.22 1,695.72 162.49 150.00 |
| Sub-total | \$ | 89,673.37 |
| CANOE PROCUREMENT GROUP OF CANADA | CK# 56123 | 97,524.77 |
| Sub-total | \$ | 97,524.77 |
| AMAZON.COM.CA.INC DRUMHELLER SALVATION ARMY FOOD BANK | CK# 56124 CK# 56125 | 89.24 885.00 |
| HANNA & AREA FAMILY & MARRIAGE PROGRAM | CK# 56126 | 5,000.00 |
| MASCON BY TELUS PRAIRIE LAND REGIONAL DIVISION NO 2 | CK# 56127 CK# 56128 | 272.10 40,000.00 |
| TELUS MOBILITY INC. VILLAGE OF MUNSON | CK# 56129 CK# 56130 | 471.10 4,840.96 |
| WOLF, TRACY | CK# 56131 | 600.00 |
| Sub-total | \$ | 52,158.40 |
| ACTI-ZYME PRODUCTS LTD. ALBERTA MUNICIPAL TAXATION PROFESSIONALS | CK# 56132 CK# 56133 | 4,978.05 350.00 |
| APEX UTILITIES INC. ATB FINANCIAL MASTERCARD BRANDT TRACTOR LTD. | CK# 56134 CK# 56135 CK# 56136 | 8,061.70 3,122.32 87.79 |
| CAN-AM AUTO GLASS SUPPLIES CANADIAN TIRE #439 | CK# 56138 | 140.24 172.98 |
| CINTAS CANADA LIMITED DRUM WIRELESS LTD. | CK# 56139 CK# 56140 | 763.72 92.19 67.17 |
| DRUMHELLER & DISTRICT SOLID WASTE MANAGE GLOVER INTERNATIONAL | CK# 56141 CK# 56142 | 165.5 |
| TRUCKS LTD. KRYWCUN, DEREK J. | CK# 56143 | 178.75 |
| LAPP MAIN ST. JUNCTION PUB | CK# 56144 CK# 56145 | 23,407.94 534.00 |
| GRILL MARK'S | CK# 56146 | 772.16 225.87 |
| MUNSON FIREFIGHTERS ASSOCIATION EST | CK# 56147 CK# 56148 | 11,143.02 |
| NELSON GRANITE LIMITED ORKIN CANADA CORPORATION PIZZA 249 RECEIVER GENERAL OF | CK# 56149 CK# 56150 CK# 56151 | 131.97 1,050.00 102,279.34 |
| CANADA REW, JOHN | CK# 56152 | 1,365.27 |
| RUSSELL, ALYSSA SANITEC | CK# 56153 CK# 56154 | 35.40 386.46 |
| SARGENT, ROBERT SCHRAM, COREY | CK# 56155 CK# 56156 | 1,365.27 7,704.26 |
| SUN LIFE ASSURANCE | CK# 56157 | 20,942.32 |

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|---|-------------------------|---|-----------|
| COMPANY OF CANADA | | | |
| SUN LIFE ASSURANCE COMPANY OF CANADA | CK# 56158 | | 123.11 |
| TELUS | CK# 56159 | | 1,507.65 |
| TELUS MOBILITY INC. | CK# 56160 | | 531.69 |
| THE CITY OF RED DEER | CK# 56161 | | 8,127.76 |
| UPS CANADA | CK# 56162 | | 40.06 |
| VIKING CIVES LTD. | CK# 56163 | | 1,092.90 |
| VILLAGE OF MORRIN | CK# 56164 | | 317.00 |
| WANNSTROM, STEVE | CK# 56165 | | 5,954.0 |
| WATTS, JACKIE | CK# 56166 | | 5,019.4 |
| WOLF, TRACY | CK# 56167 | | 2,228.00 |
| WOODCHUK ENTERPRISES LTD. | | | 4,278.75 |
| Sub-total | \$ | | 218,744.1 |
| A.H. GRADER SERVICE LTD. | 80000639 | | 8,568.00 |
| ADAMS INDUSTRIAL | 80000640 | | 2,036.76 |
| ALBERTA RURAL MUNICIPAL | 80000641 | | 400.00 |
| ADMINISTRATORS A | | | |
| AUTO VALUE PARTS - | 80000642 | | 1,243.70 |
| DRUMHELLER | | | , |
| CANADIAN INTERNET | 80000643 | | 551.25 |
| REGISTRATION AUTHORITY | 00000010 | | |
| THINQ TECHNOLOGIES LTD. | 80000644 | | 865.67 |
| EAST CENTRAL GAS COOOP | 80000645 | | 615.48 |
| LTD. | 00000010 | | |
| FERGUSON, ALISHA K. | 80000646 | | 732.90 |
| FRESON BROS DRMHELLER | 80000647 | | 40.75 |
| HENRY KROEGER REGIONAL | 80000648 | | 11,591.40 |
| WATER SERVICES CO | 00000010 | | , |
| HI-WAY 9 EXPRESS LTD. | 80000649 | | 474.81 |
| NEW WEST FREIGHTLINER INC. | 80000650 | | 410.84 |
| NEXTGEN AUTOMATION | 80000651 | | 341.55 |
| VILLAGE OF DELIA | 80000652 | | 339.00 |
| WATER PURE & SIMPLE | 80000653 | | 36.00 |
| MINILAKE DIST LTD. | 00000000 | | 00.00 |
| WESTVIEW CO-OPERATIVE. | 80000654 | | 423.60 |
| ASSN LTD | 00000001 | | |
| 1325856 ALBERTA LTD. | 80000655 | | 28.00 |
| Sub-total | \$ | | 28,699.71 |
| Sub-total | Ψ | | 20,000.11 |
| ADVANCED COOLANT | 80000673 | | 1,337.13 |
| TECHNOLOGIES | | | |
| DIGITEX CANADA INC. | 80000674 | | 551.03 |
| THINQ TECHNOLOGIES LTD | 80000675 | | 4,204.53 |
| DRUMHELLER CHRYSLER | 80000676 | | 710.85 |
| GREATWEST KENWORTH LTD. | 80000677 | | 275.46 |
| HENRY KROEGER REGIONAL | 80000678 | | 218.63 |
| WATER SERVICES CO | | | |
| HI-WAY 9 EXPRESS LTD. | 80000679 | | 310.63 |
| MPE ENGINEERING LTD. | 80000680 | | 4,757.03 |
| ROCKY MOUNTAIN PHOENIX | 80000681 | | 49,982.10 |
| WARWICK PRINTING CO. LTD | 80000682 | 2 | 2,054.37 |
| WATER PURE & SIMPLE | 80000683 | | 36.00 |
| MINILAKE DIST LTD. | | | |
| WESTVIEW CO-OPERATIVE | 80000684 | | 7,764.00 |
| ASSN LTD. | | | r |
| WOLF, CHRISTINE | 80000685 | | 2,835.00 |
| 1325856 ALBERTA LTD. | 80000686 | | 14.00 |
| | | | |

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|---|--|---|--|
| Sub-total | \$ | | 64,557.75 |
| TREMBLAY, DANIELLE | 80000687 | | 130.00 |
| Sub-total | \$ | | 130.00 |
| A. H. GRADER SERVICE LTD. ADAMS INDUSTRIAL ALBERTA RURAL MUNICIPAL ADMINISTRATORS A AUTO VALUE PARTS - DRUMHELLER BIG COUNTY GAS CO-OP | 80000688 80000689 80000690 80000691 | | 14,994.00 4,495.13 200.00 2,335.45 953.36 |
| BROWNLEE LLP BARRISTERS & SOLICITORS BURT, EDWIN L. THINQ TECHNOLOGIES LTD. FAZEKAS, JUDITH W FERGUSON, ALISHA K. FRESON BROS DRUMHELLER GOVERNMENT OF ALBERTA HENRY KROEGER REGIONAL | 80000693 80000694 80000695 80000696 80000697 80000698 80000699 | | 11,428.27 150.00 4,141.59 100.98 173.89 39.97 47.25 9,780.11 |
| WATER SERVICES CO HI-WAY 9 EXPRESS LTD. LANDRY, MARK LARSEN, MARTIN LAPP NEW WEST FREIGHTLINER INC RAYMOND, MARCIA ROCKY MOUNTAIN PHOENIX SEED CHECK TECHNOLOGIES | 80000701 80000702 80000703 80000704 80000705 80000706 80000707 80000708 | | 1,102.32 4,435.38 206.57 22,900.29 1,731.8 1,132.23 210.14 580.65 |
| INC WARWICK PRINTING CO. LTD WATER PURE & SIMPLE MINILAKE DIST LTD. WESTERGARD MOTORS | 80000709 80000710 80000711 | | 959.72 144.00 1,341.00 |
| DRUMHELLER WESTERN CHVROLET BUICK GMC LTD WESTVIEW CO-OPERATIVE | 80000712 80000713 | | 529.92 28.75 |
| ASSN LTD. WILD ROSE ASSESSMENT SERVICE | 80000713 | | 7,875.00 |
| WOLF, CHRISTINE 1325856 ALBERTA LTD. | 80000715 80000716 | ø | 28.35 23.00 |
| Sub-total | \$ | | 92,069.18 |
| TOTAL | \$ | | 941,636.94 |

C24-043 Adjournment

[C24-043] MOVED BY COUNCILLOR REW

that the meeting be adjourned at 11:40 am.

CARRIED UNANIMOUSLY.

The next meeting of the Council of Starland County is to be held on Wednesday, February 28th, 2024, at the Starland County Administration Building, commencing at 9:00 a.m.

COUNCIL MEETING, February 14th, 2024

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Reeve: Steve Waanstrom

Chief Administrative Officer: Christopher Robblee